

# 5670689 CCRAMD

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## **AFTER RECORDING MAIL TO:**

Name D. R. Horton, Inc-Portland  
Address 4380 S.W. Macadam Ave, Ste. 200  
City/State Portland, OR 97239  
Attn: Ben Fisher

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## **Document Title(s):**

1. Third Amendment of Declaration of Covenants, Conditions, and Restrictions for Green Mountain Phase 1 Homeowners Association

## **Reference Number(s) of Documents Assigned or released:**

5408166

## **Grantor(s):**

1. DR Horton Inc. - Portland. Inc. - Portland, a Delaware corporation
- 2.

[ ] Additional information on page of document

## **Grantee(s):**

1. CLB Washington Solutions I, LLC, a Washington limited liability Company
- 2.

[ ] Additional information on page of document

## **Abbreviated Legal Description:**

Lots 1-58 and Tracts A, B, F, G, H, I, J, KI, and M, GREEN MOUNTAIN PRD, PHASE 1 SOUTH, Vol. 311, Page 885

## **Tax Parcel Number(s):**

986042-041, 986042-042, 986042-043, 986042-044, 986042-045, 986042-046, 986042-047, 986042-048, 986042-049, 986042-050, 986042-051, 986042-052, 986042-053, 986042-054, 986042-055, 986042-056, 986042-057, 986042-058, 986042-059, 986042-060, 986042-061, 986042-062, 986042-063, 986042-064, 986042-065, 986042-066, 986042-067, 986042-068, 986042-069, 986042-070, 986042-071, 986042-072, 986042-073, 986042-074, 986042-075, 986042-076, 986042-077, 986042-078, 986042-079, 986042-080, 986042-081, 986042-082, 986042-083, 986042-084, 986042-085, 986042-086, 986042-087, 986042-088, 986042-089, 986042-090, 986042-091, 986042-092, 986042-093, 986042-094, 986042-095, 986042-096, 986042-097, 986042-098, 986042-099, 986042-100, 986042-101, 986042-102, 986042-103, 986042-104, 986042-105, 986042-106, 986042-107,

[ 7 ] Complete legal description is on page of document

This document is recorded as an accommodation by First American Title Insurance and maintains no responsibility as to the affect or provisions of this document.

**AFTER RECORDING RETURN TO:**

D.R. HORTON, INC.-PORTLAND  
ATTN: BEN FISHER  
4380 SW MACADAM AVENUE, SUITE 200  
PORTLAND, OR 97239

**THIRD AMENDMENT OF DECLARATION OF COVENANTS,  
CONDITIONS, AND RESTRICTIONS FOR  
GREEN MOUNTAIN PHASE 1 HOMEOWNERS ASSOCIATION**

**THIS THIRD AMENDMENT OF DECLARATION OF COVENANTS,  
CONDITIONS, AND RESTRICTIONS FOR GREEN MOUNTAIN PHASE 1  
HOMEOWNERS ASSOCIATION** (the "Amendment") is entered into between **D.R.  
HORTON, INC. – PORTLAND**, a Delaware corporation ("Horton"), and **CLB  
WASHINGTON SOLUTIONS I, LLC**, a Washington limited liability company ("CLB").

**RECITALS**

A. CLB is Declarant under that certain Declaration of Covenants, Conditions, and Restrictions for Green Mountain Phase 1 Homeowners Association recorded as Document No. 5408166 on May 31, 2017 in Clark County, Washington (together with prior amendments, the "Declaration").

B. Horton and CLB own, collectively, 45% the Lots and 71% of the voting rights pursuant to the Declaration

D. Horton and CLB hereby desire to amend the Declaration as set forth herein.

**AGREEMENTS**

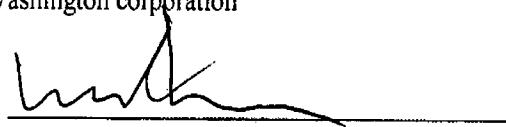
1. **Fencing**. The first sentence of Section 5.8 of the Declaration is hereby deleted in its entirety.

2. **Terms**. Terms not otherwise specifically defined in this Amendment shall have the definition attributed to them in the Declaration.

This document is recorded as an accommodation by First American Title Insurance and maintains no responsibility as to the affect or provisions of this document.

**CONSENTED TO BY:**

**HOA: GREEN MOUNTAIN PHASE 1 HOMEOWNERS ASSOCIATION,**  
a Washington corporation

By: 

Its: PRESIDENT

Date of Execution: OCT 31, 2019

STATE OF California )  
 ) ss.  
County of Orange )

This instrument was acknowledged before me on 10/31/2019, 2019 by  
of Green Mountain Phase 1  
Homeowners Association, a Washington corporation, on behalf of such corporation.

See Attached  
Notary Public

## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

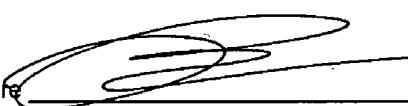
State of California  
County of Orange

On 10/31/2019 before me, Richard Nelson, Notary Public  
(insert name and title of the officer)

personally appeared Ralph Emerson who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature 

(Seal)



My Commission Expires 07/01/2021

## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

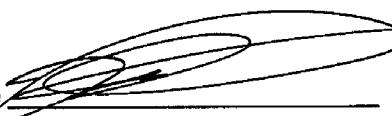
State of California  
County of Orange)

On 10/31/2019 before me, Richard Nelson, Notary Public  
(insert name and title of the officer)

personally appeared Ralph Emerson  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal.

Signature 

(Seal)

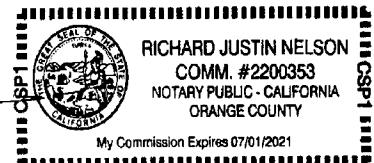


EXHIBIT A

**Lots 1-58 and Tracts A, B, F, G, H, I, J, KI, and M, GREEN MOUNTAIN PRD, PHASE 1 SOUTH, Recorded in Volume 311, of Plats, page 885, records of Clark County, Washington**

**HORTON:**

**D. R. HORTON, INC. – PORTLAND,**  
a Delaware corporation

By:



Jennifer Quinn Operations Manager

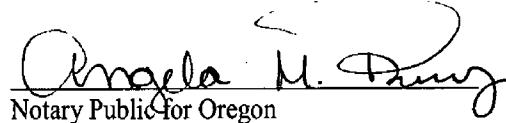
Date of Execution: 10/30, 2019

STATE OF OREGON  
County of Multnomah

)  
) ss.  
)



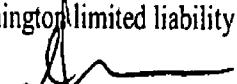
This instrument was acknowledged before me on October 30, 2019 by Jennifer Quinn, Operations Manager of D. R. Horton, Inc. - Portland, a Delaware corporation, on behalf of such corporation.



Notary Public for Oregon

CLB:

**CLB WASHINGTON SOLUTIONS I, LLC**  
A Washington limited liability company

By: 

Name: RALPH EMERSON  
Title: ATTY-IX-FACT

*California*  
STATE OF WASHINGTON )  
 ) ss.  
County of Orange )

This instrument was acknowledged before me on 10/31/2019, 2019 by  
\_\_\_\_\_, \_\_\_\_\_ of CLB Washington Solutions I, LLC, a  
Washington limited liability company, on behalf of such company.

See Attached

Notary Public for Oregon